

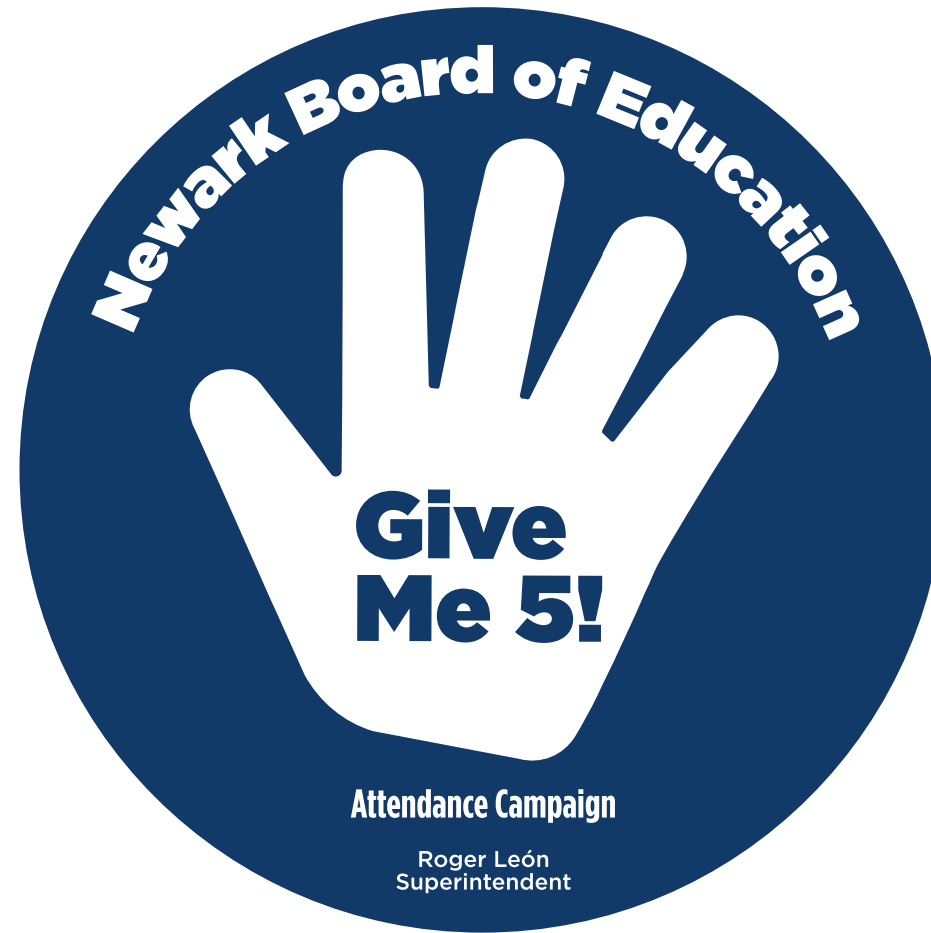
## **Public Meeting**

**Superintendent Roger León**  
**September 24, 2019**

# Three District Campaigns

- 100% Attendance: Every Day Matters
- NJSLA > 750: We only strive for 4s and 5s
- #1: Second to None

# Attendance Campaign – Give Me 5!



# Superintendent's Councils

- Kitchen Cabinet
- Union Presidents
- Principals
- Teachers
- Staff
- Parents
- Students

# **District Staff Convocation 2019**

**August 27, 2019**

# August High School Orientation Week



## August High School Orientation Week

Attention all NPS High School Students!

Seniors - Class of 2020 - Monday, August 26, 2019 (9:00 am - 11:00 am)

Juniors - Class of 2021 - Monday, August 26, 2019 (1:00 pm - 3:00 pm)

Sophomores - Class of 2022 - Friday, August 30, 2019 (9:00 am - 11:00 am)

Freshmen - Class of 2023 - Friday, August 30, 2019 (1:00 pm - 3:00 pm)

**Orientation will take place at your high school.**



# **Superintendent's Meeting with the Classes**

September 16, 2019  
Seniors (am) Juniors (pm)

September 17, 2019  
Sophomores (am) Freshman (pm)

September 18, 2019  
8<sup>th</sup> graders (am)

# **Home to School Compact**

**A Principal Who Leads**

**A Teacher Who Cares**

**A Parent Who Loves**

**A Student Who Learns**



# **Saturday Breakfast with the Superintendent for Parents/Guardians and Students**

**One in every ward.**

**8:30 am – 11:30 am**

**No appointment necessary.**

**(See District website for Dates and Locations)**

---

# Actual Days Absent

<u># of Days Absent</u>	<u>2017-18</u>	<u>2018-19</u>
0	913	
1-5	7,632	
5.5-10	8,216	
10.5-17.5	8,237	
18-29	6,528	
≥ 30	5,070	

# Actual Days Absent

<u># of Days Absent</u>	<u>2017-18</u>	<u>2018-19</u>
0	913	1,416
1-5	7,632	
5.5-10	8,216	
10.5-17.5	8,237	
18-29	6,528	
≥ 30	5,070	

# Actual Days Absent

<u># of Days Absent</u>	<u>2017-18</u>	<u>2018-19</u>
0	913	1,416
1-5	7,632	9,420
5.5-10	8,216	
10.5-17.5	8,237	
18-29	6,528	
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18-29	6,528	5,702
≥ 30	5,070	3,914



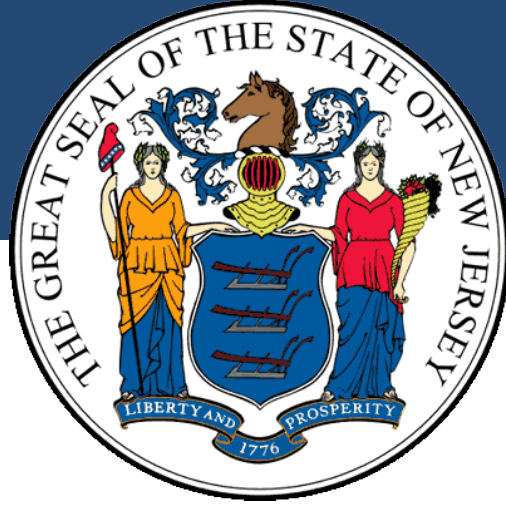
# Attendance **INCREASED**

From

To

90%

91.9%

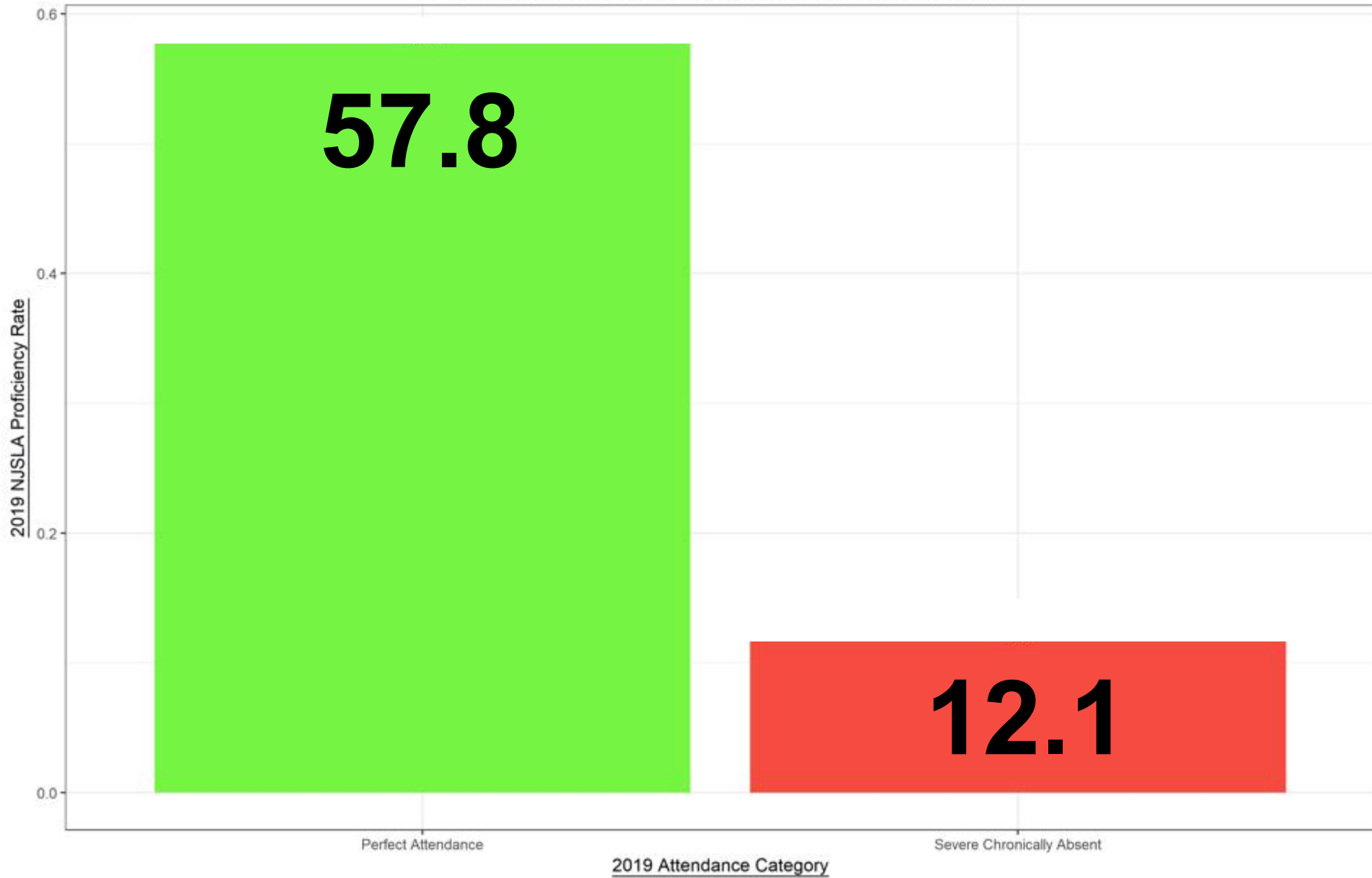


# **NJSLA**

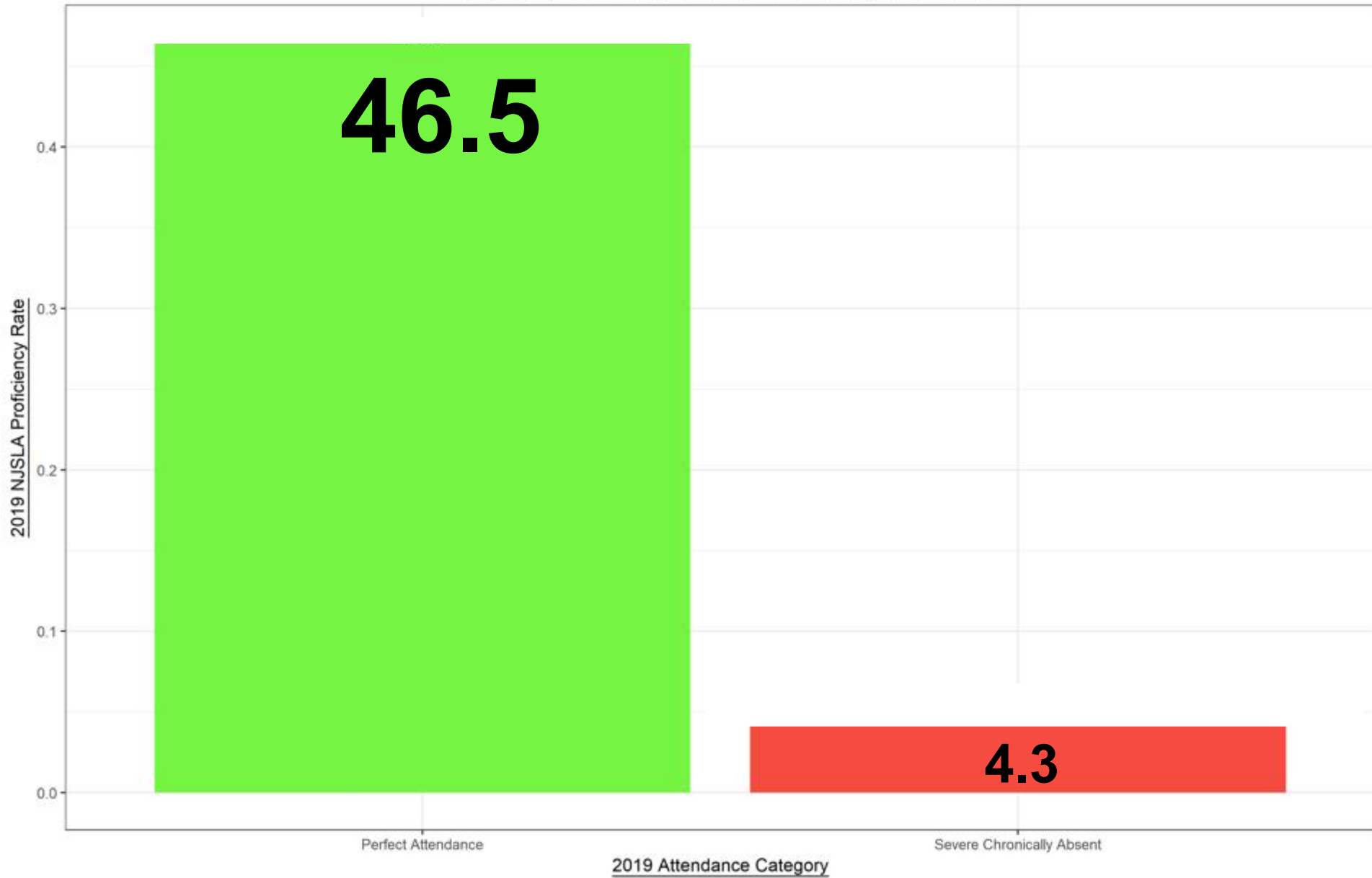
**(And ALL other State Assessments)**

# **TESTING WINDOW**

2019 NJSLA ELA Proficiency Rate by Attendance Category



2019 NJSLA Math Proficiency Rate by Attendance Category



# Top Elementary Schools

English Language Arts



Oliver Street School  
66.7%

Mathematics



Branch Brook  
69.7%

# Top High School English Language Arts



93.2%

# Top Algebra 2



Science Park High School

57.4%

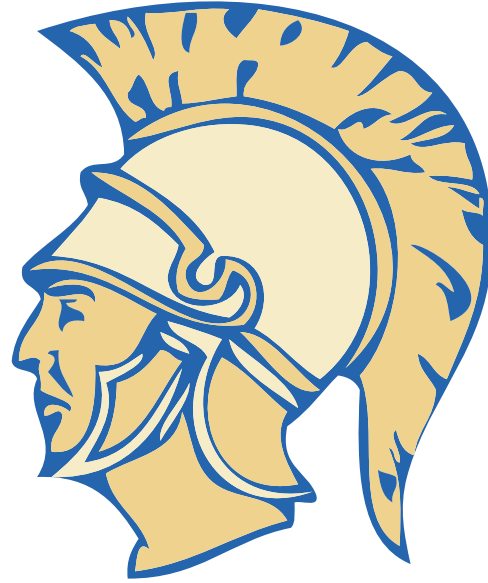
# Top Geometry



59.3%



# Top Algebra 1



Ann Street School

96.6%

# **Schools to Spotlight in English Language Arts**

Belmont Runyon

Hawkins

Hawthorne

Tubman

Weequahic

# **Schools to Spotlight in Mathematics**

Bard  
Carver  
Franklin  
Park  
Salomé Ureña  
South Street  
Sussex  
Wilson

---

# **Schools to Spotlight in BOTH English and Mathematics**

Camden

Clemente

First

Flagg

South 17<sup>th</sup>

Technology

**Newark Board of Education**



Newark's  
Academic  
Challenge  
Kids<sup>4</sup>

---

“They’re going to get the kNACK of it!”

- Roger León, Superintendent

# NAC<sup>4</sup>K

- Choose to Care
  - GPA 2.5 or higher
  - Pass State Standardized Tests
  - Attendance
  - Graduation Requirements
  - PSAT/SAT/ACT
  - Lunch Applications
  - Active participation in a school club, organization, and/or sport
-

# NAC<sup>4</sup>K

- Attend (August High School Orientation Week)  
(First Day of School)  
(Back to School Night)  
(Parent/Teacher Conferences)
- Parent/Guardian signs and you return report cards and progress reports
- Discipline Atom (clear)

# **NAC<sup>4</sup>K – Class of 2019**

## **~2,000 Seniors**





# College Course Credits



**\$2,379,564**

# **Class of 2019**

## **Scholarships \$45,344,365**



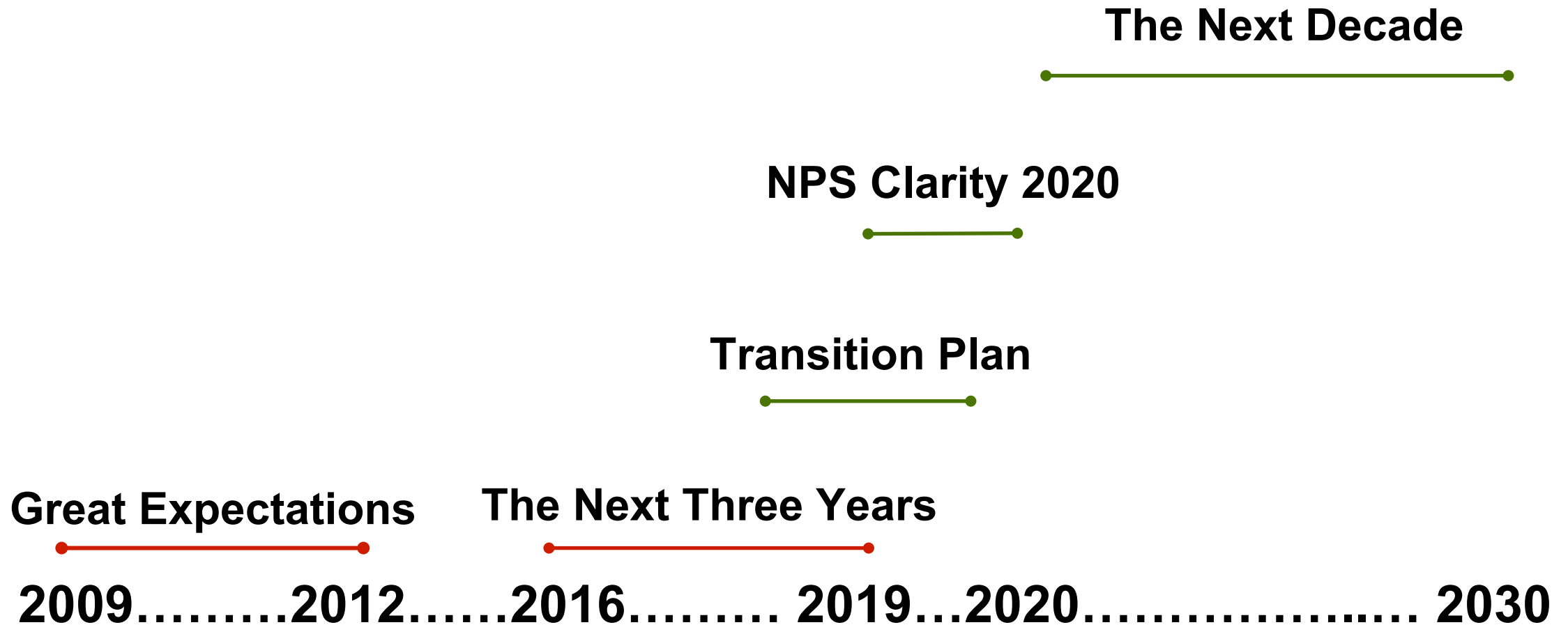
# Pathways to Civic Engagement

**~500**

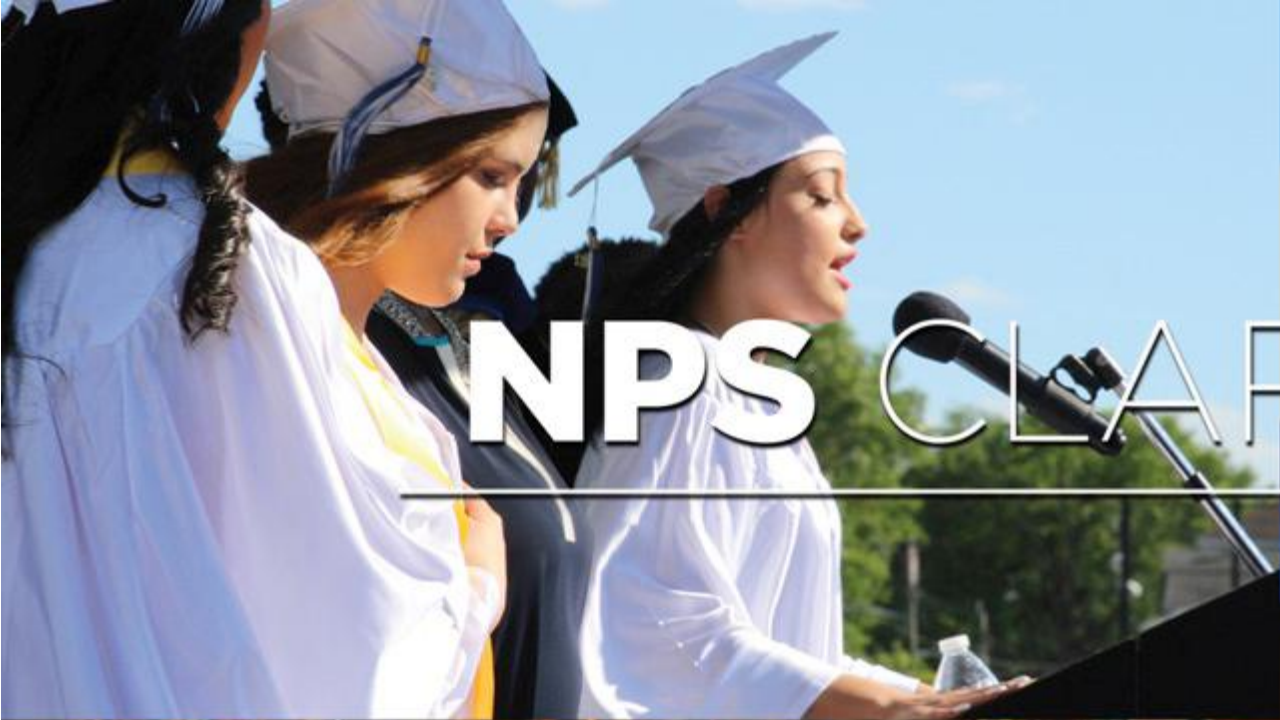
**High School eligible students registered to vote.**

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# Timelines







# NPS CLARITY 2020

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2019-2020



# NPS Clarity 2020

**6** Priorities

**40** Strategies

**168** Action Items

**Notes Section**  
**Equity Strand**



# NPS Clarity 2020



# NPS Clarity 2020

**Reinvest**

**Reinvigorate**

**Return**

**6R's**

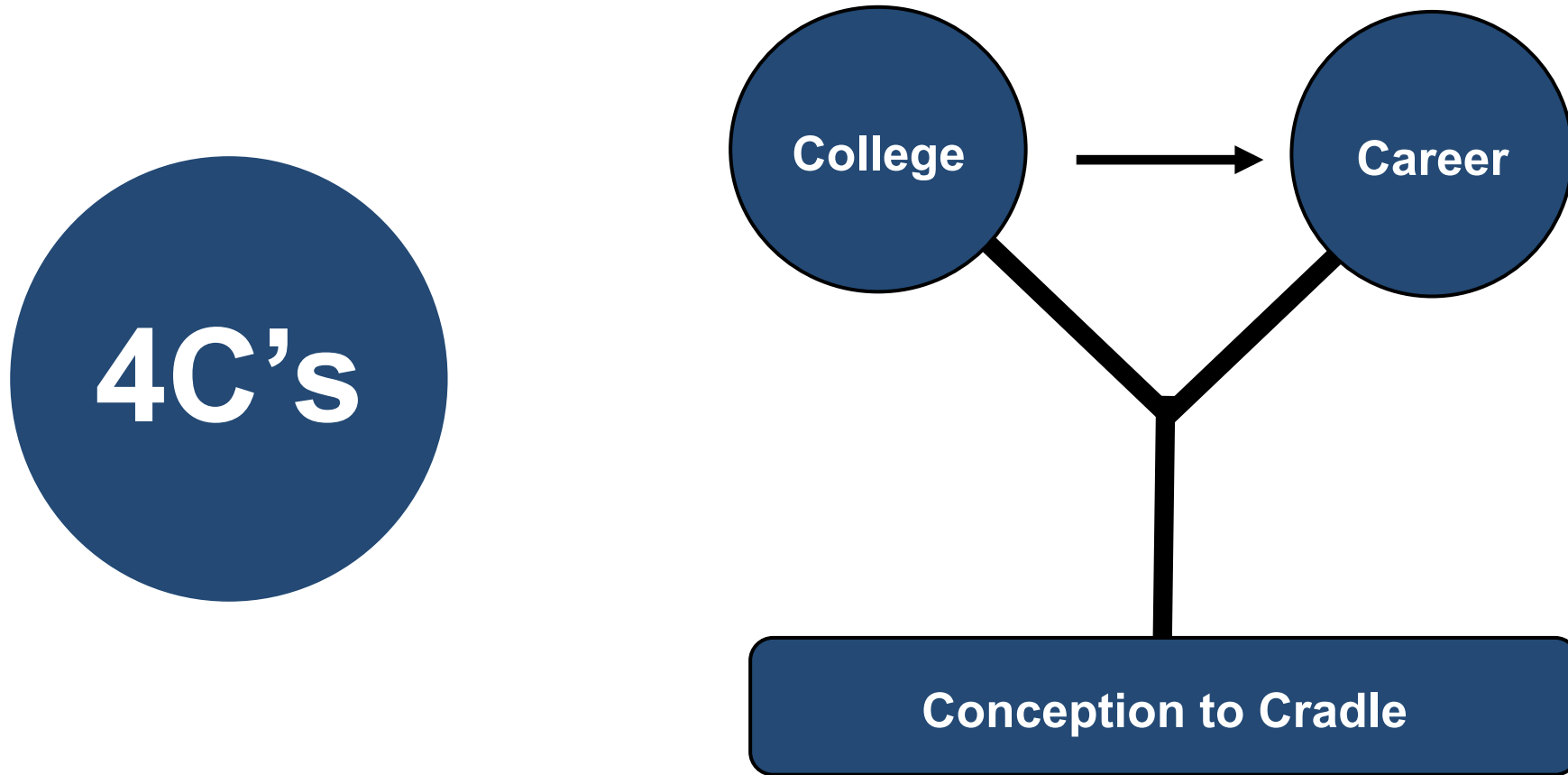
**Research**

**Reflect**

**Respond**



# NPS Clarity 2020



# NPS Clarity 2020

## **Game Changers**

Catapult students through the new ecosystem and intentionally immerse them in experiences earlier in their schooling years to profoundly impact their lives now and in the future.

# **District Needs Assessment**

## **Comprehensive**

**CDS**

**County District School**

# East Ward Elementary School

104 Oliver Street  
Newark, New Jersey 07105

Mascot  
School Colors

# Newark Vocational High School



# **Summer Bridge Program**

**Transition for Rising 9<sup>th</sup> Graders.**

# K-Ready

## Kindergarten Bootcamp





# NJIT Math Success Initiative



# AileyCamp Summer 2019



# Newark Enrolls



# Home Instruction

**One main difference in the Procedure.**

# **School Leadership Council**

**One in every school following established guidelines and protocols.**

# Parent Organizations

Every school will have:

- ☒ Bylaws
- ☒ Officers
- ☒ Scheduled Monthly Meetings

# **Before/After School Activities**

**Co-curricular**

**NOT**

**Extra-curricular**

---

# Debate

**In every school (elementary and high school).**



# **Attendance Counselors**

**At least one in every school.**

**TTF**

**Truancy**

**Task**

**Force**

# Student Health Priorities



**S.L.A.**

# **Superintendent's Leadership Academy**

# Emergency Aid Application

**\$36.7M**

# Health Benefits



# **Random Acts of Kindness**

## **Week of September 23<sup>rd</sup>**

**Preliminary Scholastic Aptitude Test  
National Merit Scholarship Qualifying Test**

***PSAT/NMSQT***

**Tuesday, October 16, 2019**



# **Pre-College Fair: Grades 6-11**

**October 16, 2019**

# **HBCU College Fair**

**November 21, 2019**

# **College Fair ~ Class of 2020**

**December 13, 2019**

**Personal Statements**

**Financial Aid**

**NCAA**

# **College Fair ~ Class of 2021**

**March 18, 2020**

# **High School Fair**

**Saturday, December 7, 2019**

# **High School Applications**

**From  
December 7, 2019  
to  
February 14, 2020**

# High School Admissions Test

**February 21, 2020 – 8<sup>th</sup> graders in NPS at your school**

**February 22, 2020 – 8<sup>th</sup> graders from ALL other schools at Science Park**

# **Match Letters**

**Tentatively**  
**April 12, 2020**

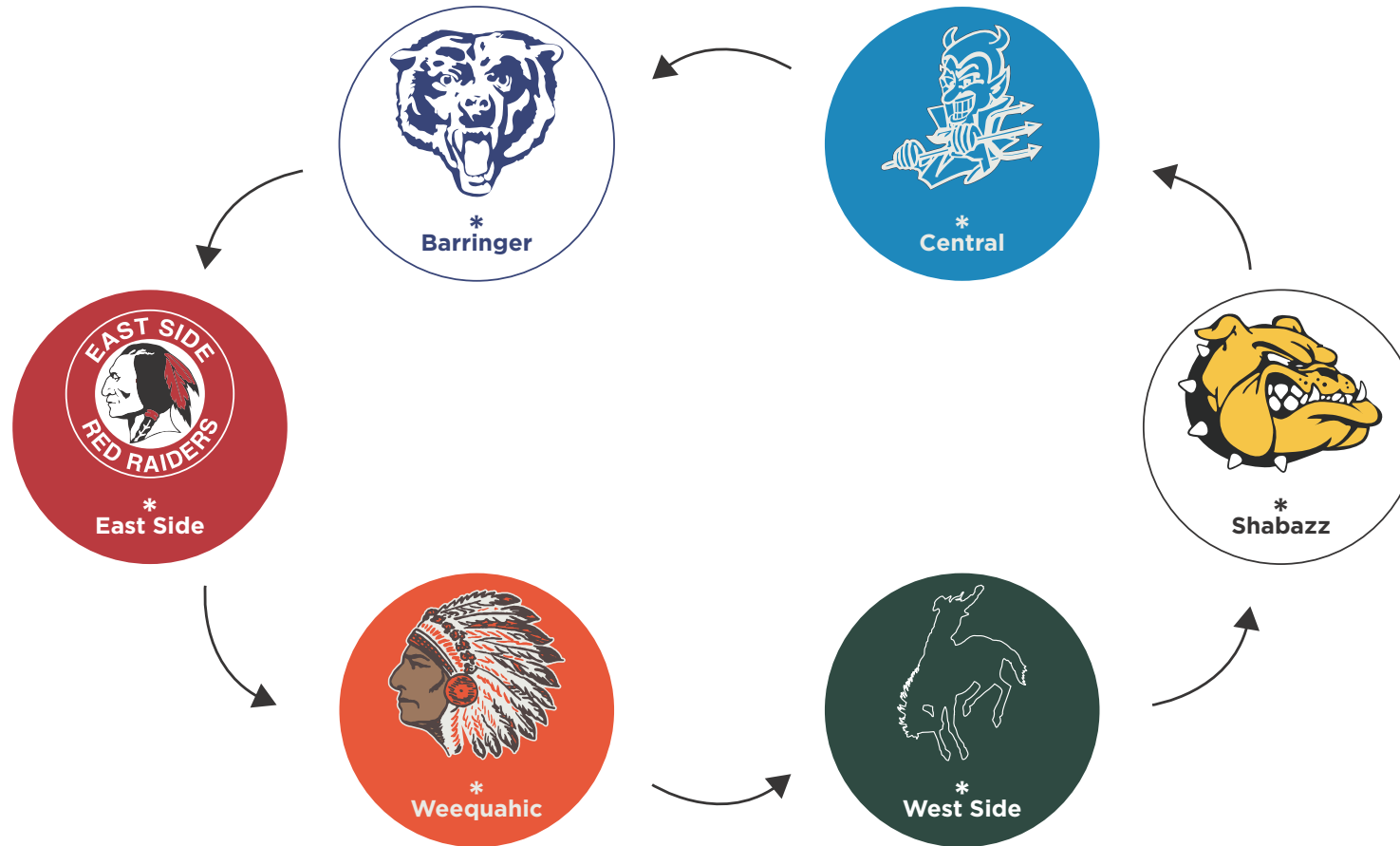


# **Summer Reading Lists 2020**

**Prekindergarten  
to  
Grade 12**

# Summer School 2020

## Academies at the Comprehensive High Schools



# Review of District Policies

- Graduation Requirements
- Grading
- Attendance
- Promotion/Retention
- Discipline
- Game Point Task Force
- School Uniforms

# Update on 5 Legal Matters

